

**ADDITIONAL INFORMATION**

60536--HERITAGE ACADEMY SADABAD MODINAGAR GHAZIABAD UP

Dated : 23/09/2019  
09090303106

<b>U-DISE CODE</b>	
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN
<b>HABITATION NAME/MOHALLA</b>	SADABAD JAKHEBA
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	ABUPUR
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	ABUPUR
<b>PIN CODE</b>	201204
<b>CLUSTER RESOURCE CENTER NAME</b>	N/A
<b>CD BLOCK MANDAL/TALUKA NAME</b>	MURADNAGAR
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	MODINAGAR
<b>ASSEMBLY CONSTITUENCY</b>	MODINAGAR
<b>MUNICIPALITY</b>	MODINAGAR
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

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<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?**

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?**

**WHETHER TLE RECEIVED FOR EACH GRADE?**

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?**

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL**

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

Dated : 23/09/2019

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?**

**IF NO, UPLOAD DETAILS OF SMDC**

**VIEW (PdfHandler.aspx?  
FileName=smdc/2131200.pdf)**

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**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

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Dated : 20/10/2020

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
46			
<b>IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?</b>			YES
<b>IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?</b>			NO
<b>IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?</b>			NO
<b>IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?</b>			YES
<b>IS STAFF QUARTERS AVAILABLE?</b>			NO
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>			YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>			YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>		YES	
<b>IS LCD PROJECTOR AVAILABLE?</b>		YES	
<b>NUMBER OF AVAILABLE PRINTERS</b>		10	
<b>SPEED OF AVAILABLE PRINTERS</b>		40-60 PPM	
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>		4	
<b>IS LEASE LINE AVAILABLE?</b>		YES	
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>		512	
<b>IS SCANNER AVAILABLE?</b>		YES	
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>		YES	

**ENROLLMENT INFORMATION**

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**CATEGORY WISE STUDENTS**

Dated : 20/10/2020

CLASS	GENERAL	SC	ST	OBC
PRIMARY	207	17	6	176
MIDDLE	115	18	9	84
SECONDARY	65	7	3	39
SENIOR SECONDARY	64	5	4	43

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	32	0	0	6	0
MIDDLE	15	0	0	5	0
SECONDARY	0	1	1	2	0

<b>SENIOR SECONDARY</b>	5	3	0	3	0
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**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) 60536--HERITAGE ACADEMY SADABAD MODINAGAR GHAZIABAD UP

Dated : 08/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

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Dated : 08/10/2020

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

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Dated : 08/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					

FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			